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05/06/04

1723

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
04558.048001

In Application Of: Masahiko HIROSE et al.

Serial No.  
09/782,339

Filing Date  
02/13/2001

Examiner  
K. Menon

Group Art Unit  
1723

Title: **WATER TREATMENT APPARATUS**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

**Reply to Notice of Non-Compliant Amendment**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below.
- ☐ Charge the amount of \_\_\_\_\_
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45,925

*Jonathan P. Osha*  
Signature

Dated: 5/5/04

Jonathan P. Osha, Reg. No. 33,986  
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Signature of Person Mailing Correspondence

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CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)			Docket No.
Applicant(s): Masahiko HIROSE et al.			04558.048001
Serial No. 09/782,339	Filing Date 02/13/2001	Examiner K. Menon	Group Art Unit 1723
Invention: WATER TREATMENT APPARATUS			
I hereby certify that the following correspondence:			
<div>Reply to Notice of Non-Compliant Amendment</div> <p>(Identify type of correspondence)</p>			
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Masahiko HIROSE *et al.*  
Serial No.: 09/782,339  
Filed : February 13, 2001  
Title : WATER TREATMENT APPARATUS

Art Unit : 1723  
Examiner : K. Menon  
Confirmation No.: 7852

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

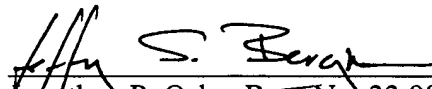
**REPLY TO NOTICE OF NON-COMPLIANT AMENDMENT**

In response to the Notice of Non-Compliant Amendment dated April 29, 2004, the Applicants enclose a complete claim set containing the correct status identifiers. The Reply filed on April 22, 2004, is incorporated by reference in its entirety.

Applicants believe this reply is fully responsive to all outstanding issues and places this application in condition for allowance. If this belief is incorrect, or other issues arise, the Examiner is encouraged to contact the undersigned or his associates at the telephone number listed below. Please apply any charges not covered, or any credits, to Deposit Account 50-0591 (Reference Number 04558.048001).

Respectfully submitted,

Date: 5/5/04

  
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